



**Mayor and Council of Snow Hill**  
103 Bank Street, Snow Hill, Maryland 21863  
410-632-2080 Phone 410-632-2858 Fax  
www.snowhillmd.com

**John C. Dorman**  
Mayor

**Allison Cook**  
Eastern District  
Council

**Latoya Purnell**  
Western District  
Council

**Jenny Hall**  
Central District  
Council

**Kelly Pruitt**  
Town Manager

## **MAYOR AND COUNCIL MEETING**

**TUESDAY, SEPTEMBER 12, 2017**  
**7PM**

**TRAIN STATION**  
**200 BELT STREET**  
**SNOW HILL, MARYLAND 21863**

Comments or questions by audience members will only be heard during the Open Discussion segment of the meeting. If a specific concern or topic would like to be discussed, parties may submit a request with the nature of their concern to the Town Manager no later than the first Tuesday of the month. All requests will be reviewed by the Mayor and Council and parties will be notified if their requests are approved or denied.

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language; disrespectful or discourteous communication with the Mayor and/or Council members; or other acts that disturb, disrupt, or impede the orderly conduct of the Town Council meeting. A member of the audience engaging in such conduct shall, at the discretion of the Mayor or a majority of the Council Members, be subject to removal from that meeting.

Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures.



**Mayor and Town Council Meeting  
Agenda – September 12, 2017 7:00pm**



- 1. Salute to the Flag / Invocation**
- 2. Proclamation – National Farm Safety & Health Week**
- 3. Approval of Minutes**
- 4. Finance Report**
- 5. Town Manager Report**
- 6. Code Enforcement Report**
- 7. Public Works Report**
- 8. Water & Wastewater Report**
- 9. Museum Report**
- 10. Fire Department Report**
- 11. Police Department Report**
- 12. Old Business**
- 13. New Business**
  - **Vacant/Blighted Properties**
- 14. Comments from the Mayor**
- 15. Comments from the Council**
- 16. Comments from the Public**
- 17. Adjournment**

**CLOSED: Property**

Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures. **This agenda may be subject to change.**

# **PROCLAMATION**

## **National Farm Safety & Health Week September 17-23, 2017**

WHEREAS, each year since 1944, the third week of September has been recognized as National Farm Safety & Health Week; and

WHEREAS, this recognition has been an annual promotion initiated by the National Safety Council and now has shifted to the National Education Center for Agricultural Safety; and

WHEREAS, the 2017 theme is “Putting Farm Safety into Practice”, one that reminds us that it is everyone’s responsibility for safety both on the farm and the rural roadways of America, as the agricultural sector is still the most dangerous in America with 570 fatalities; and

WHEREAS, this program has helped develop positive interaction with students and teacher candidates, as well as providing hands-on experience to prospective teachers.

NOW, THEREFORE, I, John C. Dorman, Mayor of the Town of Snow Hill, does hereby recognize September 17-23 as National Farm & Safety Health Week in Snow Hill and ask that everyone promotes safe and healthy practices on our farms and as producers enter the harvest season.

Proclaimed this 12<sup>th</sup> day of September 2017.

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John C. Dorman, Mayor

**TOWN OF SNOW HILL, MARYLAND**  
*Life on the River*

**TOWN MEETING**

**AUGUST 8, 2017**

A Regular Meeting of the Mayor and Town Council of Snow Hill, Maryland was held at the Train Station at 200 Belt Street on Tuesday, August 8, 2017 with Mayor John Dorman presiding and was called to order at 7:00pm.

**PUBLIC OFFICIALS PRESENT**

Mayor John Dorman; Councilwoman Jenny Hall; Councilwoman Alison Cook; and Councilwoman Latoya Purnell

**STAFF IN ATTENDANCE**

Trish Goodsell, Asst. to the Town Manager; Jon Hill, Code Enforcement Officer; Michael Day, Economic Development; Cindy Byrd, Museum Director; Jason Self, WWTP; Randy Barfield, Public Works; John Holloway, EMS Supervisor; and Chief Tom Davis, Snow Hill Police Department

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**SALUTE TO THE FLAG / INVOCATION**

The Pledge of Allegiance was recited, followed by an invocation from Rev. Trish Goodsell.

**MEETING MINUTES**

A motion was given to approve the Town Meeting minutes for July 2017 by Councilwoman Cook and was seconded by Councilwoman Purnell. A roll call vote was taken and the motion was carried. The results of the vote were: 3 in favor; 0 opposed.

**FINANCIAL REPORT**

A motion was given to approve the July 2017 Financial Report by Councilwoman Purnell and was seconded by Councilwoman Hall. A roll call vote was taken and the motion was carried. The results of the vote were: 3 in favor; 0 opposed.

**TOWN MANAGER REPORT**

In Mrs. Pruitt's absence, Trish Goodsell highlighted the Snow Hill Youth Fishing Derby and the Snow Hill Fun Walk for Awareness. Councilwoman Purnell questioned if there would be flyers available for the Derby. Mrs. Goodsell advised that posters will be ready in the next week or so and available for distribution. Both Councilwomen Cook and Purnell asked for flyers to distribute to the schools.

Mayor Dorman highlighted Shakespeare at the Beach that comes to Snow Hill each year.

## **CODE ENFORCEMENT REPORT**

Mr. Hill added to his report that he is starting to aggressively target four (4) homes in town that need to be declared uninhabitable, stating that the Mayor and Council will need to possibly pay for demolition. Mayor Dorman requested this be on the agenda for the next work session for discussion.

## **ECONOMIC DEVELOPMENT REPORT**

Mr. Day reported that the August First Friday event was even more successful than July, as well as the Blessing of the Combines being a huge success and bringing lots of people to town. The second 3<sup>rd</sup> Saturday event will be held this month downtown.

There have been three Mainstreet Maryland committee meetings held and approximately 20 members on the committee.

## **PUBLIC WORKS REPORT**

Mayor Dorman complimented Public Works on their hard work for the Blessing of the Combines.

## **WWTP REPORT**

Mayor Dorman questioned whether Mr. Self had spoken with Ann Gibb, Grants Administrator, regarding fluoride info, which he has.

## **MUSEUM REPORT**

Dr. Byrd advised that tomorrow is the final "Heritage Arts for Kids" day, where they will be working on hats. A small reception will be held outdoors with punch and cookies.

The Museum is accepting submissions for the Needle Art competition, with the deadline being September 18<sup>th</sup>. There are two new categories this year: kid's art and heirloom pride. Awards will be given at FiberFest, which is scheduled for September 30<sup>th</sup>.

Councilwoman Hall questioned how many children had visited the museum over the summer. Dr. Byrd stated that approximately 12-15 kids attended each of the 5 events held, plus more visited for other reasons. She can provide figures later.

## **FIRE / EMS REPORT**

Mr. Holloway advised that the County is currently working at the firehouse for the installation of new radios. EMS/Fire calls have been busy, as usual.

## **POLICE REPORT**

No questions or comments.

## **OLD BUSINESS**

No questions or comments.

## **NEW BUSINESS**

1. Mayor Dorman advised that he and Mrs. Pruitt will be meeting with the Governor's staff on August 16<sup>th</sup> at 2pm at the MAACO Convention to discuss the excursion train.

## **COMMENTS FROM THE MAYOR**

1. Mayor Dorman reminded everyone of several upcoming events:
  - Ride to Sturgis – September 16th
  - Snow Hill Fishing Derby – September 23rd
  - Springfest and Sunfest in Ocean City
  - Next work session August 29 430pm and Town Meeting September 12 7pm

## **COMMENTS FROM THE COUNCIL**

No questions or comments.

## **COMMENTS FROM THE AUDIENCE**

1. Resident and business owner Mark Nixon, who was present at the last town meeting once again discussed his concern regarding the noise from vehicles at Chicken Man in the evening. He stated that he would like to have the Mayor and Council limit the store hours to 10pm, as they currently stay open until midnight. He added that when the tractor trailers were disturbing the neighborhood in the evening hours they were addressed.

Chief Davis told Mr. Nixon to keep calling each time there is a concern so they are aware of the issue right away. He advised that since he spoke with him he has had a patrol check for this area on every shift, which has resulted in several traffic stops, warnings, and citations issued.

Resident Sylvester Bratten advised that he voluntarily sat in the area and saw no problems. However, he added that he saw someone on Mr. Nixon's property taking photographs.

Councilwoman Purnell stated that she went to Chicken Man and spoke with the owners. Signs have been placed in the window addressing the concerns. She has received complaints from citizens regarding the citations so she knows the police department has been addressing the issues. She added that it was up to the Mayor if he wanted to limit the store hours but added that this was the only store open late that people could get grocery items.

Mr. Bratten asked if the Town had the right to tell a business when they must close. Mayor Dorman responded that the elected officials can regulate that.

## **ADJOURNMENT**

With no further discussion, Mayor Dorman adjourned the meeting at 7:23pm

Respectfully submitted: Trish Goodsell, Asst. to Town Manager

**TOWN OF SNOW HILL, MARYLAND**  
*Life on the River*

WORK SESSION

AUGUST 29, 2017

On Tuesday, August 29, 2017 the Town Council convened in a work session at 4:35pm at the Train Station on Belt Street, Snow Hill, Maryland.

**PUBLIC OFFICIALS PRESENT**

Mayor John Dorman; Councilwoman Alison Cook; Councilwoman Jenny Hall; and Councilwoman Latoya Purnell.

**STAFF IN ATTENDANCE**

Kelly Pruitt, Town Manager; Trish Goodsell, Asst. to the Town Manager

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**VACANT/BLIGHTED PROPERTIES**

Kelly Pruitt presented a report from Code Enforcement Officer Jon Hill addressing four properties that are facing demolition by neglect action. Two of the properties (412 Covington Street and 206 Purnell Street) have been acquired by the County at tax sale and available for lien sale to the Town. The other two properties, 300 Purnell Street and 228 E Martin Street are owned and will face violations.

Mr. Hill is requesting permission from the Mayor and Council to proceed with demolition, if needed on the properties, at a cost of approximately \$5,000-\$6,000 per structure, and then the town would market them as buildable lots.

Councilwoman Cook questioned if any non-profit organizations would be interested in the properties. Mayor Dorman suggested that Mrs. Pruitt contact Habitat for Humanity once again.

Resident Sylvester Bratten questioned if the property values would stay the same once the houses were demolished. Mayor Dorman responded that without the structures, the value would decrease.

Some of the Council would like to view the properties prior to making any decisions. This issue will be discussed at the next work session or town meeting.

**CHICKEN MAN**

Mayor Dorman reported that he and Mrs. Pruitt met with Mr. Ijaz and his son to discuss concerns regarding Chicken Man. Mayor Dorman advised that Mr. Ijaz will take actions to reduce the amount of noise created by patrons at this establishment after 10pm and they agreed that any issues he cannot handle will be directed to the police. Mayor Dorman has spoken with adjacent business and property owner Mark Nixon and with Chief Davis and all have agreed to "back off", giving Mr. Ijaz a chance to address concerns at this store.

**JUDY JOHNSON**

Mayor Dorman advised that a citizen brought up the idea of recognizing baseball legend Judy Johnson many years ago. The Town researched Mr. Johnson and there was some discrepancy on his place of

birth, some stating Snow Hill and some stating outside of town. The Town has contracted with Dr. Clara Small to write a book on African American history in Snow Hill and there will be information on Mr. Johnson researched with this venture.

Newt Weaver was present to request that a memorial of some type be erected in Snow Hill, as his research shows Mr. Johnson was born in town. Mr. Weaver provided information to the Mayor and Council on Mr. Johnson and read information into record on his baseball history. He advised that fund raising would be done to cover the cost of any memorial.

Mayor Dorman commented that he just needs to confirm his actual place of birth and he is supportive of recognizing him. Mrs. Pruitt suggested something placed at the County baseball field.

**Mayor Dorman called for a motion to enter Executive Closed Session to discuss property. Councilwoman Cook gave a motion to enter closed session and it was seconded by Councilwoman Purnell. A roll call vote was taken and the motion was carried.**

### **CLOSED SESSION SUMMARY**

Following a motion by Councilwoman Cook, seconded by Councilwoman Purnell, the Council voted to meet in closed session at 5:10pm at the Train Station to discuss property, as permitted under the provision of Section 3-305 of the State Government Article of the Annotated Code of Maryland. Topic discussed and actions taken included:

- Property acquisition - no action taken – discussion only

Mayor Dorman left Executive Closed Session and re-entered into open session.

### **ADJOURNMENT**

With no further discussion, the meeting was adjourned at 5:58pm.

Respectfully submitted,  
Trish Goodsell, Asst. to Town Manager



**Financial Report -September 12th, 2017**

Prepared by Lounell Hamstead, Finance Manager

**Banking Information**

		<b>August-17</b>
Taylor Bank - General Fund	\$	1,820,461.78
Taylor Bank - Savings Fund	* \$	654,857.02
PNC Bank - Investment Acct. MGLIP	\$	1,818,711.12
First Shore Federal - CD	\$	136,362.27
2012 Series A Project debt	\$	250,756.72
Employee HRA	\$	24,724.00
<b>Total in Bank Amount</b>	<b>\$</b>	<b>4,705,872.91</b>
<b>*HUD LOAN ACCOUNT</b>	<b>\$</b>	<b>43,851.90</b>

**Collected Accounts Receivable-August 2017****Utility/Administrative Receivables:**

Personal Property 2016	\$	19.48
Personal Property 2017	\$	30,224.65
Water/Sewer Charges	\$	66,256.17
Septage/Leachate	\$	35,926.87

**Planning/Zoning Receivables:**

Permits	\$	1,994.59
Hud Loan	\$	1,098.44
Landlord Registration	\$	180.00
Business License	\$	286.95

**County Funding Receivables:**

Real Estate Tax	\$	459,370.43
Room Tax	\$	2,080.90
Highway User Fees	\$	5,487.30
Recycle Rebate	\$	1,452.12

**Misc. Receivables:**

Fire Dept. Salary Reimbursement	\$	45,534.70
Admin Misc-Postage Reimbursement	\$	0.96
CATV License	\$	8,128.27
Redspeed	\$	15,537.91
Reconnect Fee	\$	25.00
Dale-PW Reimbursement	\$	109.00
Bulk Trash Fee	\$	25.00
Business Trash Can	\$	60.00
Insurance/Bond	\$	50,000.00

**Grants:**

Police Radio Grant	\$	36,000.00
County Unrestricted Grant	\$	455,000.00
County In Lieu /Taxes Grant	\$	150,000.00
WWTP MDE Grant	\$	30,000.00

**Total Accounts Receivable:****\$ 1,394,798.74**

As of July 2017

**OUTSTANDING ACCOUNTS RECEIVABLES**

	<b>OVER 30</b>	<b>OVER 60</b>	<b>OVER 90</b>
<b>HUD LOANS</b>	\$ 456.84	\$ 362.57	\$ 1,586.70
<b>SEPTAGE/LECHATE</b>	3553.54	\$ 2.62	\$ 186.50
<b>LOT ASSESSMENTS</b>	\$ 53.66	\$ 52.88	\$ 3,474.48
<b>LANDLORD REG</b>	\$ 63.89	\$ 63.07	\$ 4,223.24
<b>PP TAX</b>	\$ 578.25	101.11	4925.95
<b>WATER/SEWER</b>	\$ 7,027.01	\$ 2,905.65	\$36,741.23
<b>TOTALS</b>	<b>\$ 11,276.35</b>	<b>\$ 3,487.90</b>	<b>\$ 51,138.10</b>

As of June 2017

**County Billed Real Estate Taxes**

	<u>2017/18</u>	<u>2016/17</u>	<u>2015/16</u>	<u>2014/15</u>
<b>Open Balances</b>	\$430,868.87	\$34,213.36	\$0.86	0.85
<b>Originally billed</b>	\$890,910.20			
<b>Total Open</b>	<b>\$465,084.79</b>			
	*34,215.92			



*Town of Snow Hill  
103 Bank Street  
Snow Hill, MD 21863*

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**TOWN MANAGER REPORT**  
**Submitted by Kelly Pruitt, Town Manager**  
**September 12, 2017**

**Energy Audit**

Staff is in the process of receiving proposals for AC units for the train station and town hall.

**Snow Hill Youth Fishing Derby**

The Town will be hosting the annual Snow Hill Youth Fishing Derby on September 23, 2017. The derby is open to kids up to age 14 and anyone registering by September 15<sup>th</sup> will be in a raffle for a special prize.

**Snow Hill Fun Walk for Awareness**

The Town will be hosting the Fun Walk for Awareness on October 11, 2017 at 5pm. Rain date is October 12<sup>th</sup>. Everyone is encouraged to attend.

**Vacant/Blighted Properties**

At the work session held on August 29<sup>th</sup> discussion was had regarding four properties that are being considered for demolition by neglect. Two properties are independently owned and two are County owned. The Mayor and Council will discuss how they wish to proceed at tonight's meeting.

**Town Offices Closed for Columbus Day**

Town offices will be closed on Monday, October 9, 2017 and will re-open on Tuesday, October 10, 2017 for their normally scheduled hours.

**Excursion Train**

Mayor Dorman and I met with representatives from the State, County and Berlin on August 16<sup>th</sup> to discuss the future of the excursion train. This project continues to move forward.

**Audit**

An audit will be conducted on September 26<sup>th</sup> by the MD Department of Housing for the grant received for the wastewater treatment plant upgrade.

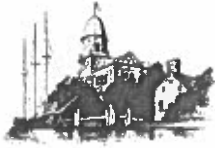
## **Grants**

### **Awarded:**

- Maryland State Arts Council - \$1100 – advertisement in Ocean City vacation guide and brochure for Town of Snow Hill
- Worcester County Arts Council - \$500 – Arts and Entertainment in Snow Hill

### **Submitted:**

- OAG grant – website revision
- DHCD – Community Legacy, Commercial Building Improvement
- DHCD – Strategic Demolition



## Code Enforcement Report Town of Snow Hill

Submitted by Jon Hill, Housing Official  
Activity for August - through September 6, 2017

<b>Permits:</b>	<b>Code Violations:</b>
Building permits issued: 8	Grass/Weeds: 6
General purpose permits: 0	Bulk/Yard Waste: 1
	Stop work orders: 0
<b>Inspections:</b>	Municipal infractions: 1
	Zoning violations: 1
Footing/Stake Out inspections: 1	
Foundation inspections: 1	
Sheathing/Insulation inspections: 2	
Final inspections: 0	
Rental inspections: 1	
Site inspections: 28	

### **Historic District Commission**

**Meeting Held 8/3/2017**

**Applications Received;**

Property of Suzanne Thompson  
Property located at 301 Washington Street.  
Installation of a fence, rear of property

**Decision Delayed Pending Property Boundary Survey**

### **Planning Commission**

**Meeting Held 9/5/2017**

7:00pm Train Station

**Property Line Delineation Washington and Willow Streets-** Property Owners or representatives Present; Fran Price, Dr. Bill Plack, Suzanne Thompson, Melissa Weidner.

Discussion held concerning property line platting. I have been tasked by the planning commission with the acquiring of information and a proposal for the survey and platting of common open space, Washington and Willow Streets.

**Adult Oriented Entertainment Business-** Reviewing of Zoning Regulations concerning Adult Oriented Entertainment Business. Discussion was held and the Planning Commission has directed me to collect information concerning similar jurisdictional regulation along with legal opinion from Town Attorney and return with a special meeting as soon as possible.



SNOW HILL  
*Maryland*

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## DEPARTMENT OF PUBLIC WORKS

### MONTHLY REPORT

#### Public Works, Water and Wastewater

Activity: August 1 - 31, 2017

#### Services:

- Trash collection totaled 93.08 tons
- Recycling collection totaled 8.82 tons
- Limbs/yard waste totaled 4.98 tons
- Sweeper dirt totaled 6.16 tons
- Sewer issues corrected 0
- Water issues corrected 1 – Church Street
- Miss Utility locates = 11

#### Projects:

- Event assistance for National Night Out and Blessing of the Combines.

Respectfully submitted by Randy Barfield, Public Works Director

# Town of Snow Hill

## Water & Wastewater Report

### August 2017



#### **Water Department:**

- ❖ 7.382 million gallons of water was treated with Fluoride, Chlorine, and Calciquest and distributed this month.
- ❖ 41,851 gallons of water was treated with Chlorine and supplied by a separate well to Duck Inn and McDonald's area for the month.
- ❖ 780 State appropriations permit tests were performed by Town personnel this month.
- ❖ 2 monthly Drinking Water Coliform tests were collected by Town staff and tested by our outside lab in Ocean City. All came back negative for any presence of coliform bacteria.
- ❖ Daily checks were performed on all three of our community wells and our one non-community well in the McDonald's/Duck Inn area.
- ❖ Water Department personnel spent two work days at the end of the month reading meters for the Town's billing department.
- ❖ Daily Log Books, Monthly Operating Reports and test results are available for inspection at the Wastewater Plant office.

#### **Wastewater Department:**

- ❖ 10.112 million gallons of wastewater was treated this month.
- ❖ 1050 process control and permit compliance tests were performed by Town operations staff.
- ❖ 225 permit required tests were performed by our outside lab in Ocean City.
- ❖ 0.294 million gallons of septage was received at the Wastewater Treatment Facility.
- ❖ 0.352 million gallons of leachate was received from Worcester County Landfill and Accomac County Landfill.
- ❖ All three lift stations were checked daily.
- ❖ 60 tons of sludge was dewatered and removed from the plant to the County landfill.
- ❖ All monthly preventive maintenance was performed by Town operations staff for the month.
- ❖ Daily Log Books and Monthly Operation Reports are available at the Wastewater Plant office for inspection.

**Director's Report  
Julia A. Purnell Museum  
August 1-31, 2017  
Dr. Cynthia Byrd**

### **Events**

Plans are underway for FiberFest!, the museum's annual fiber and traditional arts festival on the museum grounds, September 30 from 10am-4pm. The event will feature exhibits, vendors, live animals, live music, and demonstrations. Interested vendors and participants should contact the museum at 410-632-0515.

### **Exhibits**

Work on the Civil War exhibit remodel has continued. Meanwhile, items for the 23<sup>rd</sup> annual Delmarva Needle Art Show and competition have been collected and displayed for its September 1 debut. The pieces in the 23<sup>rd</sup> annual Delmarva Needle Art Show and Competition showcase the array of techniques practiced by local fiber artists. Quilts, crochet, knitting, sewing, and counted cross stitch are all represented among this year's entries. This year's competition introduces new categories for the children's competition and the Heirloom Pride competition, which features treasures from the family collections of our participants. Prize ribbons for first, second, and third place in each category, a People's Choice award, and honorable mentions will be presented at FiberFest!, the Purnell Museum's annual fiber arts festival, on September 30 at 1:00pm. Join us!

### **Education**

The museum's popular summer program, *Heritage Arts for Kids*, was completed in August with its last two workshops. The five-week series featured a new art- or history-related activity each Wednesday afternoon, inspired by the museum's collection and the history of the town of Snow Hill:

August 2, 1:00-3:00 *An Introduction to Needle Art*, with an in-depth look at Julia Purnell's art and embroidery. Then the children made a plastic canvas coaster or ornament and were encouraged to display their work in the new children's category of the Delmarva Needle Art Show.

August 9, 1:00-3:00 *Summer Hats*. We took a look at the museum's collection of antique hats and talked about some of the cultural, political, and economic reasons that fashion has changed over time. Then created our own hats and enjoyed a last-day outdoor party with tea and cookies.

### **Development**

Some of the antique medical furniture and equipment from Dr. LaMar's collection, currently on display as part of the exhibit *Community Medicine: The Art and Science of Healing*, is being sold at the request of his family to create a fund in Dr. LaMar's honor to support the Purnell Museum's programs. Interested parties may contact the museum at 410-632-0515 for more information. The furniture and equipment, including early enamel cabinets and fascinating tools, will be on display at the museum through October 31 and can be seen online at [purnellmuseum.org](http://purnellmuseum.org).

### **Community Outreach**

On August 23, Dr. Byrd participated in the meeting of the Lower Eastern Shore Heritage Council in Mardela Springs.





# **SNOW HILL VOLUNTEER FIRE COMPANY, INC.**

4718 Snow Hill Road • P.O. Box 83 • Snow Hill, Maryland 21863  
410-632-2110 • Fax 410-632-3911

## **Monthly Report of Activity for the Snow Hill Fire Department**

**AUGUST 2017**

### **Responded to Seventeen (17) Fire Related Calls**

- 1 – Residential Structure Fire
- 8 – Motor Vehicle Accidents
- 2 – Motor Vehicle Fires
- 1 – Fire Alarm
- 2 – Assist EMS
- 1 – Gas Leak
- 1 – CO alarms
- 1 – Water Rescue

Responded to 106 EMS calls.

122 fire related incidents YTD

747 EMS calls YTD

Training for the month was held on the proper use and storage of ready hand lines.

The company participated with the annual Blessing of The Combines. Our antique 1936 American LaFrance pumper once again led the parade of farm equipment into town opening the event.

Once again we prepared and sold our 'Legendary BBQ Chicken' for the event.

Please feel free to contact us if we can be of assistance in any way.

Respectfully submitted,

William 'Trey' Heiser

Fire Chief

Snow Hill Fire Department

6060

## COMMUNICATIONS

## Committed\_Hours\_by\_Nature

Agency: SHPD, Event date/Time range: 08/01/2017 00:00:00 - 08/31/2017 23:59:59

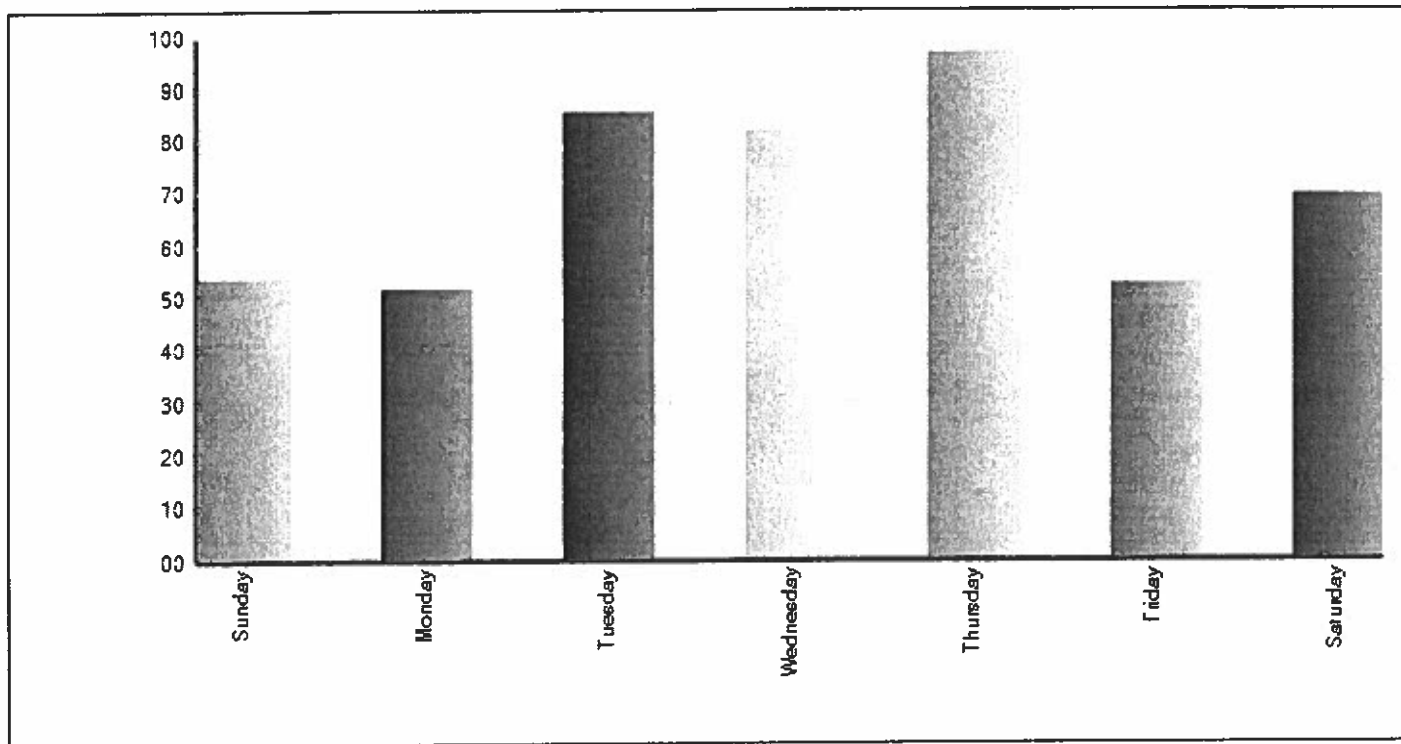
Agency Code	Nature Code	Total Calls where a Unit Dispatched/Cleared	# of Personnel Utilized	Personnel Time Committed	Avg Personnel Time Committed
SHPD	ACCIDENTS VEHICLES PD	5	7	0003:38:19	0000:31:11
	ALARMS BURGLAR	9	9	0001:13:42	0000:08:11
	ANIMAL BITES ATTACKS	1	1	0000:21:55	0000:21:55
	ANIMAL COMPLAINTS	1	1	0000:13:14	0000:13:14
	ASSISTANCE TO OTHER	32	33	0018:04:53	0000:32:53
	ATTEMPTED BURGLARY	1	1	0000:27:12	0000:27:12
	BURGLARY	1	1	0000:17:40	0000:17:40
	CHECK WELFARE	8	9	0001:28:21	0000:09:49
	CIVIL COMPLAINT	2	2	0001:12:24	0000:36:12
	DISABLED UNATTENDED VEHICLE	2	2	0000:16:24	0000:08:12
	DISORDERLY	3	3	0009:50:56	0003:16:59
	DOMESTIC COMPLAINTS	9	9	0013:21:26	0001:29:03
	DRUG ABUSE LAWS	2	2	0000:27:48	0000:13:54
	DUI ERRATIC DRIVING	1	1	0000:02:01	0000:02:01
	ESCORT	3	3	0001:27:32	0000:29:11
	HARASSMENT	3	3	0001:41:08	0000:33:43
	INFO	2	2	0001:30:07	0000:45:03
	MALICIOUS DESTRUCTION OF PROP	1	1	0000:07:27	0000:07:27
	NOISE COMPLAINT	1	1	0000:07:55	0000:07:55
	NON TRAFFIC MILES CJIS CHECKS	14	14	0000:42:52	0000:03:04
	OTHER ASSAULTS	1	1	0000:09:54	0000:09:54
	PAPER SERVICE	13	13	0004:26:35	0000:20:30
	PATROL CHECK	24	24	0005:22:41	0000:13:27
	PREMISE CHECK	179	179	0034:35:03	0000:11:36
	PSYCHIATRIC SUICIDE ATTEMPT	1	1	0000:24:13	0000:24:13

Agency Code	Nature Code	Total Calls where a Unit Dispatched/Cleared	# of Personnel Utilized	Personnel Time Committed	Avg Personnel Time Committed
	RECOVERED PROPERTY EXCEPT AUTO	2	2	0000:01:11	0000:00:36
	RELAYS	1	1	0000:02:18	0000:02:18
	ROADSIDE ROADWAY HAZARDS	2	2	0000:01:29	0000:00:45
	SUPPLEMENTAL INVESTIGATION LAW	4	4	0007:24:16	0001:51:04
	SUSPICIOUS PERSON VEHICLE	11	11	0003:23:13	0000:18:28
	THEFT	3	3	0000:41:05	0000:13:42
	TRAFFIC COMPLAINTS	6	6	0001:52:52	0000:18:49
	TRAFFIC DETAIL	29	29	0015:25:57	0000:31:56
	TRAFFIC STOP	100	101	0014:12:02	0000:08:26
	TRAFFIC TRANSPORTATION ACC	1	2	0005:06:50	0002:33:25
	TRESPASSING	5	7	0014:10:16	0002:01:28
	VEHICLE LOCKOUT	7	7	0001:48:56	0000:15:34
	WARRANT SERVICE	1	1	0004:38:15	0004:38:15
	<b>Sub-Totals for No Summary Code</b>	<b>491</b>	<b>499</b>	<b>0170:20:23</b>	<b>0000:20:29</b>
	<b>Sub-Totals for SHPD</b>	<b>491</b>	<b>499</b>	<b>0170:20:23</b>	<b>0000:20:29</b>

# COMMUNICATIONS

## Calls For Service by Day of Week

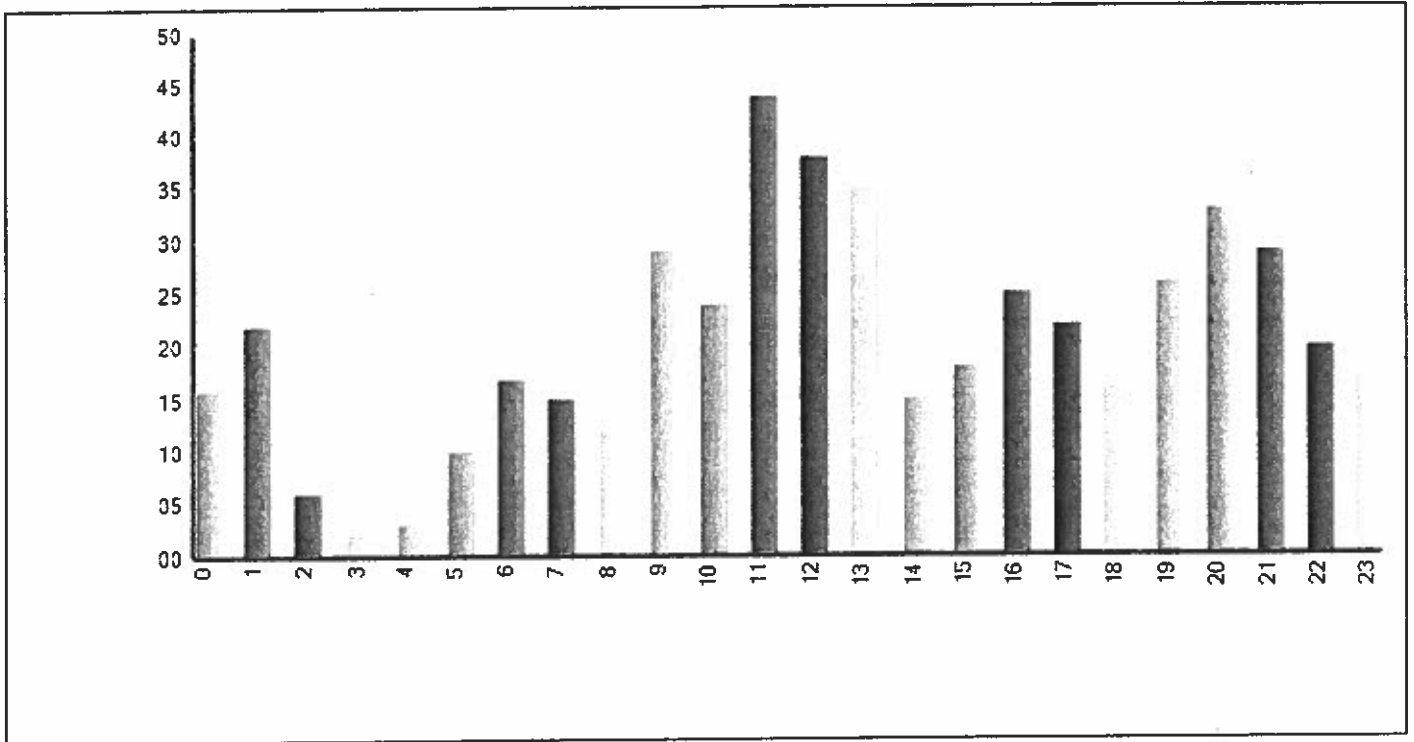
Agency: SHPD Date: 8/1/2017 - 8/31/2017



# COMMUNICATIONS

## Calls For Service by Hour of Day

Agency: SHPD Date: 8/1/2017 - 8/31/2017



# COMMUNICATIONS

## Calls by Law Beat

Agency: SHPD Date: 8/1/2017 - 8/31/2017

