



Mayor and Council of Snow Hill
103 Bank Street, Snow Hill, Maryland 21863
410-632-2080 Phone 410-632-2858 Fax
www.snowhillmd.com

John C. Dorman
Mayor

Alison Cook
Eastern District
Council

Latoya Purnell
Western District
Council

Jenny Hall
Central District
Council

Kelly Pruitt
Town Manager

MAYOR AND COUNCIL MEETING

TUESDAY, DECEMBER 12, 2017
7PM

TRAIN STATION
200 BELT STREET
SNOW HILL, MARYLAND 21863

Comments or questions by audience members will only be heard during the Open Discussion segment of the meeting. If a specific concern or topic would like to be discussed, parties may submit a request with the nature of their concern to the Town Manager no later than the first Tuesday of the month. All requests will be reviewed by the Mayor and Council and parties will be notified if their requests are approved or denied.

Members of the audience shall not engage in disorderly or boisterous conduct, including the utterance of loud, threatening, or abusive language; disrespectful or discourteous communication with the Mayor and/or Council members; or other acts that disturb, disrupt, or impede the orderly conduct of the Town Council meeting. A member of the audience engaging in such conduct shall, at the discretion of the Mayor or a majority of the Council Members, be subject to removal from that meeting.

Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures.



**Mayor and Town Council Meeting
Agenda – December 12, 2017 7:00pm**



- 1. Salute to the Flag / Invocation**
- 2. Approval of Minutes**
- 3. Finance Report**
- 4. Town Manager Report**
- 5. Economic Development Report**
- 6. Code Enforcement Report**
- 7. Public Works Report**
- 8. Water & Wastewater Report**
- 9. Museum Report**
- 10. Fire Department Report**
- 11. Police Department Report**
- 12. Old Business**
- 13. New Business**
 - Resolution No. 2017-03 Commercial Contract of Sale**
- 14. Comments from the Mayor**
- 15. Comments from the Council**
- 16. Comments from the Public**
- 17. Adjournment**

Part of the meeting may be closed to the public in accordance with Open Meetings Act procedures. **This agenda may be subject to change.**

TOWN OF SNOW HILL, MARYLAND
Life on the River

TOWN MEETING

NOVEMBER 14, 2017

A Regular Meeting of the Mayor and Town Council of Snow Hill, Maryland was held at the Train Station at 200 Belt Street on Tuesday, November 14, 2017 with Mayor John Dorman presiding and was called to order at 7:00pm.

PUBLIC OFFICIALS PRESENT

Mayor John Dorman; Councilwoman Jenny Hall; Councilwoman Alison Cook; and Councilwoman Latoya Purnell

STAFF IN ATTENDANCE

Kelly Pruitt, Town Manager; Jon Hill, Code Enforcement Officer; Cindy Byrd, Museum Director; John Holloway, EMS Supervisor; and Chief Tom Davis, Snow Hill Police Department

SALUTE TO THE FLAG / INVOCATION

The Pledge of Allegiance was recited, followed by an invocation from Councilwoman Purnell.

MEETING MINUTES

A motion was given to approve the Town Meeting minutes for October 2017 by Councilwoman Hall and was seconded by Councilwoman Purnell. A roll call vote was taken, and the motion was carried. The results of the vote were: 3 in favor; 0 opposed.

FINANCIAL REPORT

A motion was given to approve the October 2017 Financial Report by Councilwoman Cook and was seconded by Councilwoman Purnell. A roll call vote was taken, and the motion was carried. The results of the vote were: 3 in favor; 0 opposed.

TOWN MANAGER REPORT

Dr. Clara Small will be attending the work session on November 28, 2017.

ECONOMIC DEVELOPMENT REPORT

Councilwoman Hall questioned who won the scarecrow contest. Mrs. Pruitt will follow up with Mr. Day to get the results.

Councilwoman Cook questioned who the representatives were from Frederick, Maryland as stated in Mr. Day's report. Mrs. Pruitt responded that this was a bus trip where they toured Worcester County with Lisa Challenger from Tourism.

CODE ENFORCEMENT REPORT

Mr. Hill reported that he finalized a certificate of occupancy for Mr. Lynch's home on W. Market Street.

PUBLIC WORKS REPORT

No questions or comments in Mr. Barfield's absence.

WWTP REPORT

No questions or comments in Mr. Self's absence.

MUSEUM REPORT

Mayor Dorman read into record a Citation from the Maryland General Assembly and Mary Beth Carozza that congratulated the Museum on their 75th anniversary.

Dr. Byrd reported that she will be serving on the National Folklife Festival's Folklife Committee. Salisbury will host the 3-day event for September 2018-2020 and this event will help gain exposure to the museum and the town.

The museum will be closed for a few days for a heating repair. Notice will be posted on Facebook and staff will be available for assistance.

FIRE / EMS REPORT

Mr. Holloway asked that everyone be careful with heaters in the coming winter months. Please make sure you have working smoke detectors.

Councilwoman Purnell thanked the Fire Department for their presence with fireworks at Homecoming.

POLICE REPORT

Chief Davis reported that Homecoming was successful, with only a minor incident in the beginning of the event.

SHPD (Chief Davis and Officer Muir) assisted Worcester County with a high-speed chase that resulted in a vehicle fire and minor injuries to the driver.

The Red Speed camera was moved to the opposite side of the road, focusing on driver's coming into town. It has been checked and is working accurately.

Councilwoman Hall asked if the person breaking into vehicles had been caught. Chief Davis responded that they did, the investigation is still open and pending and that is all he can say at this time. Resident Carolyn Brown reported that she has had someone looking in her windows.

Councilwoman Purnell noticed that bicycle officers were present at Homecoming and questioned if they were local. Chief Davis responded they were Worcester County officers.

Mayor Dorman commented the police department did a good job on Halloween.

OLD BUSINESS

No questions or comments.

NEW BUSINESS

1. Reappointment – Greg Waters, Board of Zoning Appeals

A motion was given to reappoint Mr. Waters to the Board of Zoning Appeals by Councilwoman Cook and was seconded by Councilwoman Purnell. A roll call vote was taken, and the motion was carried. The results of the vote were: 3 in favor; 0 opposed.

COMMENTS FROM THE MAYOR

Mayor Dorman addressed adult entertainment in Snow Hill. He commented that he knows many people saw the news story on WBOC and there was misinformation provided. The Mayor and Council will be reviewing a draft Ordinance that addresses businesses being opened in town.

Mayor Dorman reminded everyone of several upcoming events:

- Thanksgiving holiday next week
- American Education Week at the schools
- Work session on November 28th will have Dr. Clara Small providing an update on her progress. Resident Sylvester Dale requested the meeting time be changed from 4:30pm to later. Mayor Dorman agrees and will advise the new time later.
- November 30th – Tree Lighting at 5:30pm
- December 3rd – Victorian Christmas at the Museum
- December 4th – Court hearing for previous Town Account Clerk
- December 5th – Work session

COMMENTS FROM THE COUNCIL

No questions or comments.

COMMENTS FROM THE AUDIENCE

1. A resident questioned who can address the light at Market Street and Coulbourne Lane, as it is constantly going on and off. Chief Davis said they are already addressing this issue.

This resident also requested an update on the shooting at Federal and Ross Street. Chief Davis advised that the person was charged but is on the run and has an outstanding fugitive warrant. Resident Ron Geesey questioned how many people are walking around town with guns. Chief Davis responded that he does not know. Mr. Geesey questioned if the suspect had the right to carry the weapon and Chief Davis advised that he did not.

ADJOURNMENT

With no further discussion, Mayor Dorman adjourned the meeting at 7:32pm

Respectfully submitted: Trish Goodsell, Asst. to Town Manager

TOWN OF SNOW HILL, MARYLAND
Life on the River

WORK SESSION

DECEMBER 5, 2017

On Tuesday, December 5, 2017 the Town Council convened in a work session at 4:30pm at the Train Station on Belt Street, Snow Hill, Maryland.

PUBLIC OFFICIALS PRESENT

Mayor John Dorman; Councilwoman Alison Cook; Councilwoman Jenny Hall; and Councilwoman Latoya Purnell.

STAFF IN ATTENDANCE

Kelly Pruitt, Town Manager; Trish Goodsell, Asst. to the Town Manager; Jon Hill, Code Enforcement

ADULT ORIENTED BUSINESSES

Mayor Dorman stated that he understands the Planning Commission held a meeting to discuss this issue and would like to hear from them. Mr. Ed Phillips, Vice-Chairman of the Planning Commission was present and stated that when the Commission was working on the Comprehensive Rezoning they left this issue out. They have since met and reassessed the matter and have decided they would unanimously recommend following Worcester County's guidelines on adult oriented businesses. These guidelines would allow businesses in the highway commercial user district with further applied setbacks.

Jon Hill, Code Enforcement Officer, at Mr. Phillips' request, read the Worcester County guidelines and commented that the current highway commercial user areas are McDonalds/Duck In property and the former Edgehill property on the western side of town. He added that the Commission did not want to restrict home parties.

Mayor Dorman commented that the Town Attorney has stated that the Mayor and Council should be very careful when restricting areas for adult businesses. He added that staff will be sending the proposed legislation to Mr. Karpinski for review.

Councilwoman Cook stated that she agrees with the zoning restrictions for storefronts; however, regarding rented space downtown, she feels there should not be a restriction for private parties, except for perhaps the number of occurrences. She added that the Pure Romance contracts prohibit anyone from having a storefront business. Mrs. Cook stated that regarding First Friday sales they have stated it is fine, if discretion is used when displaying items for sale. She added that she feels it would be a mistake to censor only them, as this would be a violation of their rights.

Councilwoman Purnell stated that she completely agrees with Councilwoman Cook, adding that the Mayor and Council have already specified which items cannot be displayed. She stated that she would agree to setting a limit on the number of rentals downtown for parties. Ms. Purnell added that she feels the company regulates their consultants more than the Town does.

Councilwoman Hall stated that she feels they are "beating a dead horse", and the Mayor and Council must follow the law, but they have been on the same side with this issue and feels it comes down to public freedom.

Mayor Dorman stated that most of the items being sold can be seen and purchased in a drugstore, but the toys and devices are different. He stated that he will need a draft of the Ordinance to send to the attorney and then will have a public hearing on the matter.

Mr. Hill commented that it is not so much a problem with what it being sold as it is that whether it is a business or not. Mayor Dorman responded that it is a home business.

Mr. Phillips asked if the rented space parties would be by invitation only. Mayor Dorman responded yes.

Mark Nixon, Planning Commission member stated that this would still be a business in town. Mayor Dorman responded that it is like someone selling Tupperware. Mr. Nixon added he feels this is opening the barn door for future issues. Councilwoman Cook responded that this is where the regulation of the number of rentals would apply.

Councilwoman Cook asked Trish Goodsell to obtain a copy of the Pure Romance contract for their review.

Mr. Hill stated that this issue may need Mayor and Council to address their code regulations on yard sales. Mayor Dorman advised that he is not concerned with yard sale regulations.

ADJOURNMENT

With no further discussion, the meeting was adjourned at 4:51pm.

Respectfully submitted,
Trish Goodsell, Asst. to Town Manager

Financial Report -December 12th, 2017

Prepared by Lounell Hamstead, Finance Manager

Banking Information		November-17	
Taylor Bank - General Fund		\$	1,711,975.04
Taylor Bank - Savings Fund		* \$	660,501.55
PNC Bank - Investment Acct. MGLIP		\$	1,823,582.20
First Shore Federal - CD		\$	136,390.16
2012 Series A Project debt		\$	247,823.64
Employee HRA		\$	69,574.00
Total in Bank Amount		\$	4,649,846.59
*HUD LOAN ACCOUNT		\$	47,665.64
Collected Accounts Receivable-November 2017			
Utility/Administrative Receivables:			
	Personal Property 2016	\$	103.97
	Personal Property 2017	\$	13,272.89
	Water/Sewer Charges	\$	62,276.36
	Septage/Leachate	\$	51,598.84
Planning/Zoning Receivables:			
	Permits	\$	160.00
	Hud Loan	\$	887.68
	Landlord Registration	\$	1,440.00
County Funding Receivables:			
	Real Estate Tax	\$	23,241.61
	Room Tax	\$	1,158.91
	Local Tax	\$	1,311.20
Misc. Receivables:			
	Fire Dept. Salary Reimbursement	\$	47,880.39
	Sandpiper Damages Reimburse	\$	6,935.00
	Police Fees	\$	10.00
	Redspeed	\$	13,698.69
	Refund PW- Md Industrial	\$	116.64
	Reconnect Fee	\$	50.00
	Misc Postage	\$	0.46
	Tower Rent-Bloosurf	\$	75.00
	CATV License	\$	7,705.87
	Jury Duty-3 employees	\$	75.00
	Insurance Reimburse-PD Car	\$	283.00
	Bulk Trash Fee	\$	25.00
	Schramek Sewer Installation	\$	250.00
	Vendor Fee- Parade	\$	75.00
	Scarecrow Stroll	\$	15.00
	Parks,FH,Train Rentals	\$	625.00
Grants:			
	Sturgis Park Tag Grant	\$	5,000.00
	City Art Council Grant	\$	375.00
Total Accounts Receivable:		\$	238,646.51

As of November 2017		OUTSTANDING ACCOUNTS RECEIVABLES		
		OVER 30	OVER 60	OVER 90
HUD LOANS		\$ 349.92	\$ 353.61	\$ 1,938.69
SEPTAGE/LECHATE		\$ 53.87	\$ 2.73	\$ 113.43
LOT ASSESSMENTS		\$ 56.12	\$ 55.28	\$ 3,699.86
LANDLORD REG		\$ 42.04	\$ 41.37	\$ 2,761.34
PP TAX		\$ 439.80	1905.65	5660.85
WATER/SEWER		\$ 8,210.70	\$ 3,441.12	\$31,120.19
TOTALS		\$ 8,802.53	\$ 5,799.76	\$ 45,294.36
As of October 2017		County Billed Real Estate Taxes		
	<u>2017/18</u>	<u>2016/17</u>	<u>2015/16</u>	<u>2014/15</u>
Open Balances	\$269,386.71	\$27,302.12	\$0.86	0.85
Originially billed	\$ 890,910.20			
Total Open	\$296,691.39			



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TOWN MANAGER REPORT
Submitted by Kelly Pruitt, Town Manager
December 12, 2017

Vacant/Blighted Properties

The Town is in the process of acquiring properties through tax sale redemption. Once the Town has legal title we will begin the process of demolition or offer them for sale.

Audits

We are still working with the MD Department of Housing on audit documents needed to complete their findings. I will report their results at next month's meeting.

TGM Group is working on finalizing the annual audit. We anticipate it will be completed this month.

Sturgis Park

A public hearing was held to receive input on the redevelopment of the park on Tuesday, December 5th.

Adult Entertainment Ordinance

The Mayor and Council met with members of the Planning Commission on Tuesday, December 5th to discuss areas of concern regarding rental space and First Friday events for adult oriented businesses. A draft Ordinance has been sent to the Town Attorney for review and comment.

Holiday Closings

Town Offices will be closed on Monday, December 25, 2017. We hope that everyone has a wonderful Christmas and a Happy New Year.

Clara Small

The Mayor and Council decided to terminate their agreement with Dr. Small to produce a book on the African American history of Snow Hill. They will be looking at other authors to continue this project in the new year.

Meetings

Staff will be attending the following meetings:

December 12th – MDP listening Session in Somerset County. The meeting is designed to be a listening session to discover how a new State Development Plan can meet the needs of staff and improve statewide land planning and coordination

December 19th – Enterprise Zone meeting in Hanover, MD. The aim of this information session is to familiarize EZ administrators with the EZ tax incentives, with an emphasis on the Real Property Tax Credit. We will discuss the certification process and introduce the new EZ application and certification letter templates. We believe that this new application and certification will simplify and improve the process for both businesses and local administrators.

Michael Day
443-735-0957
day@snowhillmd.com

December 2017
Snow Hill

- Met with Glenn Irwin, Ocean City Development Corporation
- Attended Sturgis Park meeting with reps from Campion Hruby
- Interviewed by WBOC
- Met several times with Bayside Gazette reporter
- Met with Jim Mathias and the Tri-County Tourism Committee
- Met with the Executive Board of the National Folklife Festival
- Met with Caroline O'Hare – National Folk Life Festival – 2018
- Met several times with Lisa Challenger, Worcester County Tourism
- Met with Tim Sherman, Small Business Development Center
- Worked with A. Gibb on Art & Entertainment District Annual Report
- Two meetings with a restaurant prospect
- Worked on “Shop Small” campaign
- Met with B. Carter, events
- Worked on the Christmas Market
- Helped with 1st Friday, December 1st
- Met with Lee Chisom, Oyster Fest 2018
- Attended Sturgis Park Public Hearing
- Met with M. Ryan, Metropolitan Magazine
- Weekly trip to the Airport Kiosk for the county tourism department

If anyone would like to meet with me feel free to call me anytime.

Michael
443-735-0957



Code Enforcement Report Town of Snow Hill

Submitted by Jon Hill, Housing Official
Activity for Nov - through Dec 4, 2017

<u>Permits:</u>	<u>Code Violations:</u>
Building permits issued: 4	Grass/Weeds: 1
General purpose permits: 0	Bulk/Yard Waste: 1
	Stop work orders: 0
<u>Inspections:</u>	Municipal infractions: 0
	Zoning violations: 0
Footing/Stake Out inspections: 0	
Foundation inspections: 1	
Sheathing/Insulation inspections: 2	
Final inspections: 1	
Rental inspections: 4	
Site inspections: 26	

Historic District Commission: No Meeting Held

Planning Commission – Meeting Held 11/21/2017

- **Agenda-Adult Oriented Business/Entertainment**

After discussion among members the Commission decides to have discussion with Mayor and Council Directly in work session scheduled 12/5/2017 4:30pm



SNOW HILL
Maryland

DEPARTMENT OF PUBLIC WORKS

MONTHLY REPORT

Public Works, Water and Wastewater

Activity: November 1 - 30, 2017

Services:

- Trash collection totaled 75.29 tons
- Recycling collection totaled 8.13 tons
- Sweeper dirt totaled 6.48 tons
- Yard waste totaled 2.82 tons
- Sewer issues corrected 0
- Water issues corrected 0
- Miss Utility locates = 26

Projects:

- Tree Lighting and holiday light displays throughout Town

Respectfully submitted by Randy Barfield, Public Works Director

Town of Snow Hill

Water & Wastewater Report

November 2017



Water Department:

- ❖ 6.704 million gallons of water was treated with Fluoride, Chlorine, and Calciquest and distributed this month.
- ❖ 35,623 gallons of water was treated with Chlorine and supplied by a separate well to Duck Inn and McDonald's area for the month.
- ❖ 780 State appropriations permit tests were performed by Town personnel this month.
- ❖ 2 monthly Drinking Water Coliform tests were collected by Town staff and tested by our outside lab in Ocean City. All came back negative for any presence of coliform bacteria.
- ❖ Daily checks were performed on all three of our community wells and our one non-community well in the McDonald's/Duck Inn area.
- ❖ Water Department personnel spent two work days at the end of the month reading meters for the Town's billing department.
- ❖ Daily Log Books, Monthly Operating Reports and test results are available for inspection at the Wastewater Plant office.

Wastewater Department:

- ❖ 10.346 million gallons of wastewater was treated this month.
- ❖ 1050 process control and permit compliance tests were performed by Town operations staff.
- ❖ 225 permit required tests were performed by our outside lab in Ocean City.
- ❖ 0.139 million gallons of septage was received at the Wastewater Treatment Facility.
- ❖ .185 million gallons of leachate was received from Worcester County Landfill and Accomac County Landfill.
- ❖ All three lift stations were checked daily.
- ❖ 49 tons of sludge was dewatered and removed from the plant to the County landfill.
- ❖ All monthly preventive maintenance was performed by Town operations staff for the month.
- ❖ Daily Log Books and Monthly Operation Reports are available at the Wastewater Plant office for inspection.

Director's Report
Julia A. Purnell Museum
November 1-30, 2017
Dr. Cynthia Byrd

Events

The museum's annual Holiday Open House will take place on Sunday, December 3 with music, refreshments, a take-home craft, an antique toy exhibit, and vintage holiday decorations.

Development

This holiday season, the museum debuts its newly published children's book, *In Make-Believe Land*, written and illustrated by the museum's first registrar, Julia Hartmann-Shockley, for her young daughter Rebecca in 1932. The book is published with support from the Berlin-Ocean City Optimist Club.

In Make-Believe Land is available for sale at the museum and online at Lulu.com. The staff is now working to add an ISBN number so that the book can be sold at Amazon and other online retailers. All proceeds benefit the museum's children's education programs. If purchased at the museum, the price is \$15.00 and comes with a complimentary one-year individual membership for new members. The online price is \$17.95.

Education

On November 11, Dr. Byrd presented the lecture "Labors of Love: Telling Stories Through Textiles" and displayed an exhibit booth at the MAC Antiques Show.

Facilities

The museum's heat was not functioning for part of the month of November. Staff has worked to keep the museum on its regular schedule as much as possible. We expect the full repair to be completed on Thursday, December 7 when a new part arrives.

Public Outreach

The museum is currently working on compiling the information for the town's 2018 annual Calendar of Events brochure. Letters and forms were mailed out to request the events of local cultural institutions.

On November 14, Dr. Byrd attended the first meeting of the National Folklife Festival's Folklife Committee. Salisbury will host the 2018-2020 National Folk Festival, the oldest multi-cultural traditional arts celebration in the country. This three-day outdoor event is free to the public and will introduce audiences to some of the best talent throughout North America. Our participation may present a great opportunity to increase visibility for the Purnell Museum and for the town of Snow Hill!

On November 18, Dr. Byrd attended a meeting of the Maryland State Arts Council at Goucher College to address the possibility of establishing a statewide folklife center.



SNOW HILL VOLUNTEER FIRE COMPANY, INC.

4718 Snow Hill Road • P.O. Box 83 • Snow Hill, Maryland 21863
410-632-2110 • Fax 410-632-3911

Monthly Report of Activity for the Snow Hill Fire Department

NOVEMBER 2017

Responded to **Twelve (12)** Fire Related Calls

- 2 – Outside Fires
- 4 – Motor Vehicle Accidents
- 1 – Electrical Hazard
- 1 – Gas Leak
- 1 – Public Service
- 3 – Fire Alarms

Responded to **91** EMS calls.

157 fire related incidents YTD

1,023 EMS calls YTD

Training for the month was the proper use of the new gas meters.

We hosted the November meeting of the Worcester County Firemen's Association.

The Ladies Auxiliary hosted a Christmas Craft Fair.

Please feel free to contact us if we can be of assistance in any way.

Respectfully submitted,

A handwritten signature in black ink that reads 'William E. Heiser' followed by a stylized flourish.

William 'Trey' Heiser

Fire Chief

Snow Hill Fire Department

COMMUNICATIONS

Committed Hours by Nature

Agency: SHPD, Event date/Time range: 11/01/2017 00:00:00 - 11/30/2017 23:59:59

Agency Code	Nature Code	Total Calls where a Unit Dispatched/Cleared	# of Personnel Utilized	Personnel Time Committed	Avg Personnel Time Committed
SHPD	ABANDONED VEHICLE	1	2	0001:10:08	0000:35:04
	ABUSE ABANDONED NEGLECT	2	2	0001:20:40	0000:40:20
	ACCIDENTS VEHICLES PD	6	7	0004:02:45	0000:34:41
	ALARMS BURGLAR	15	15	0002:18:07	0000:09:12
	ANIMAL COMPLAINTS	2	3	0000:36:54	0000:12:18
	ASSISTANCE TO OTHER	28	31	0009:33:09	0000:18:29
	CHECK WELFARE	11	11	0006:05:00	0000:33:11
	CIVIL COMPLAINT	2	2	0000:26:22	0000:13:11
	DISABLED UNATTENDED VEHICLE	2	3	0001:07:06	0000:22:22
	DISORDERLY	4	4	0001:54:55	0000:28:44
	DOMESTIC COMPLAINTS	4	4	0001:28:56	0000:22:14
	DUI ERRATIC DRIVING	1	1	0000:10:39	0000:10:39
	FORGERY COUNTERFEITING	1	1	0000:11:33	0000:11:33
	FRAUD	1	1	0000:08:56	0000:08:56
	HARASSMENT	5	5	0002:29:43	0000:29:57
	INFO	2	2	0001:12:36	0000:36:18
	LOST PROPERTY	1	1	0000:04:22	0000:04:22
	NOISE COMPLAINT	1	1	0000:09:24	0000:09:24
	NON TRAFFIC MILES CJS CHECKS	10	10	0001:03:40	0000:06:22
	OTHER ASSAULTS	1	1	0000:26:35	0000:26:35
	PAPER SERVICE	14	15	0003:30:47	0000:14:03
	PATROL CHECK	81	81	0010:58:16	0000:08:08
	PREMISE CHECK	441	441	0075:51:17	0000:10:19
	PSYCHIATRIC SUICIDE ATTEMPT	1	1	0001:44:40	0001:44:40
	SUPPLEMENTAL INVESTIGATION LAW	4	4	0001:57:06	0000:29:17

Agency Code	Nature Code	Total Calls where a Unit Dispatched/Cleared	# of Personnel Utilized	Personnel Time Committed	Avg Personnel Time Committed
	SUSPICIOUS PERSON VEHICLE	7	7	0001:26:42	0000:12:23
	THEFT	6	6	0004:46:05	0000:47:41
	TRAFFIC COMPLAINTS	3	3	0000:19:51	0000:06:37
	TRAFFIC DETAIL	33	33	0013:17:04	0000:24:09
	TRAFFIC STOP	8	8	0006:59:52	0000:52:29
	TRESPASSING	1	1	0000:15:04	0000:15:04
	VEHICLE LOCKOUT	8	8	0001:12:09	0000:09:01
	WARRANT ATTEMPT	2	2	0000:42:34	0000:21:17
	WEAPONS COMPLAINT	1	2	0000:29:03	0000:14:31
Sub-Totals for No Summary Code		710	719	0159:32:00	0000:13:19
Sub-Totals for SHPD		710	719	0159:32:00	0000:13:19

Resolution No. 2017-03

A Resolution of the Town of Snow Hill approving the Commercial Contract of Sale and the Four (4) Amendments for the purchase of the property located on Cypress Lane in the Town of Snow Hill consisting of 5.12+/- acres.

WHEREAS, The Mayor and Council deem it desirable and in the best interest of the town to acquire certain property located on Cypress Lane in the Town of Snow Hill, Maryland, Map 0201, Parcel 0158; and

WHEREAS, this legislation authorizes the acquisition of said property for the purchase price and terms as set forth in the Commercial Contract of Sale, as amended.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council of the Town of Snow Hill hereby authorize the acquisition of the property located on Cypress Lane in Snow Hill, Maryland, Map 0201, Parcel 0158 for the cash purchase price of \$197,500.00; and

BE IT FURTHER RESOLVED THAT, Mayor John C. Dorman is authorized and empowered to execute all documents required for settlement on this property.

READ AND PASSED THIS 12th day of December 2017.

BY ORDER: I hereby certify that Resolution Number 2017-03 is true and correct and duly adopted by the Town Council of Snow Hill.

Attest:

Kelly Pruitt, Town Manager

John C. Dorman, Mayor

Approved By:

Jenny Hall, Council Member

Approved By:

Latoya Purnell, Council Member

Approved By:

Alison Cook, Council Member